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PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ne the Application of:

ARHAB et al.

Group Art Unit: 3683

Application No.: 09/806,031

Examiner: Burch

Filed: March 26, 2001

Attorney Dkt. No.: 1200.465

For:

HYDROKINETIC COUPLING APPLIANCE, IN PARTICULAR FOR MOTOR

**VEHICLE** 

## PETITION FOR EXTENSION OF TIME

Commissioner for Patents Washington, D.C. 20231

July 21, 2003

Sir:

Applicant petitions for an extension of time for <u>one</u> month from June 22, 2003 to and including July 22, 2003. Attached is our check in the amount of \$110.00.

The Commissioner is hereby authorized to charge any fee deficiency or credit any overpayment associated with this communication to Deposit Account No. 50-0548.

Respectfully submitted,

Matthew Stavish

Registration No. 36,286

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110.00 DP

I hereby certify that this correspondence is being deposited with the U.S. Postage Service as First Class Mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington DC 20231 on \_\_\_\_\_\_

Antoinette Sakadales